

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UMA RANA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630512
3	SCHOOL CODE (IF APPLICABLE)	20553
4	COMPLETE ADDRESS WITH PIN CODE	VPO SANGHOL, TEHSIL-KHAMANO, DISTT-FATEHGARH, FATEHGARH SAHIB, PUNJAB - 141128
5	PRINCIPAL NAME	SHALLU SHARMA
6	PRINCIPAL QUALIFICATION	M.A.,B.ED.
7	SCHOOL EMAIL ID	umarana06@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8727046001

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/1.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/2.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/3.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/4.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/5.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/6.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/7.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/B_Documents/8.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/C_Documents/1.PDF
2	ANNUAL ACADEMIC CALENDER	https://www.umaranapublicschool.in/mandatory-disclosure/events-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/C_Documents/3.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/C_Documents/4.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.umaranapublicschool.in/mendatoryDisclosure/CBSE/C_Documents/5.PDF

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHALLU SHARMA
2	TOTAL NO. OF TEACHERS	34
	PGT	14
	TGT	07
	PRT	12
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MS. GEETIKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MANDEEP KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	64	100.00	THREE STUDENTS ABSENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	55	50	96.00	FOUR STUDENTS ESSENTIAL REPEAT AND ONE IS ABSENT
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/myMSZhRbr6A?si=APrQnHqyypF1LTW9